



Hackensack  
Meridian *Health*  
JFK Medical Center

**Muhlenberg Harold B. &  
Dorothy A. Snyder Schools**

The Edward Ladd Scholarship fund was established on January 20<sup>th</sup>, 1989. The purpose of the Scholarship is to annually award two medical imaging students who have demonstrated both merit and financial aid. The scholarship will award 1 radiography and 1 sonography student per year to the amount of \$1000 each.

**Award Criteria:**

Merit is demonstrated by academic performance and financial need as determined by the Muhlenberg School of Medical Imaging personnel. First preference for this scholarship shall be given to medical imaging school enrollees.

Supporting Documentation:

1. Student demonstrates acceptable academic performance with at least 3.0 GPA in the professional courses in the prior semester/s.
2. Student demonstrates volunteerism by serving on the student government association, acting as a class representative or volunteering in his/her community. Documentation required.
3. Student demonstrates financial need.
4. Student must have completed at least one full semester on the program and be registered for the preceding semester.

**DEADLINE FOR Applications: June 1 for Fall and January 1 for Spring**

# The Edward Ladd Medical Imaging Scholarship

## 2026 Nomination Form

Nursing Student Name \_\_\_\_\_ School ID# \_\_\_\_\_

Home Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone:

Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Email: \_\_\_\_\_

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Scholarships will be awarded in the following categories, please indicate the program you are enrolled in: \_\_ Generic \_\_ Accelerated \_\_ LPN to RN \_\_ Pathway to BSN

Attach the following:

1. Narrative Statement not to exceed 1 page *addressing the student's need for the scholarship and future goals*
2. Current transcript documenting GPA of 3.0 and completion of one full semester of the imaging program
3. Financial Need
4. Evidence of volunteerism

**DEADLINE FOR SUBMISSION: June 1 for Fall and January 1 for Spring**

**Preferred Option:** Scan completed application and supporting paperwork as one document (**not as a link or shortcut**) and send that PDF document by email to: [AnnMayCenter@HMHN.org](mailto:AnnMayCenter@HMHN.org)

**OR** Mail to: Hackensack Meridian *Health* Ann May Center  
100 Tormee Drive, 2nd Floor, Tinton Falls, NJ 07712

For more information contact the Ann May Center at [AnnMayCenter@HMHN.org](mailto:AnnMayCenter@HMHN.org)

**KEEP A COPY OF THIS APPLICATION FOR YOU RECORDS**